

Message

From: Martinson, Mathew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=07993C0BB86D42E4806A6EAE5184A611-MARTINSON,]
Sent: 9/30/2020 7:17:48 PM
To: Goldfarb Gabriela [GABRIELA.G.GOLDFARB@dhsosha.state.or.us]
Subject: RE: Update regarding Oregon's Domestic Well Safety Program

Gabriela,

Thanks for the courtesy copy. I hope you are doing well, despite the various challenging circumstances - - not the least of which are the wildfires.

Mat

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)
Ex. 6 Personal Privacy (PP) (Cell)

From: Goldfarb Gabriela <GABRIELA.G.GOLDFARB@dhsosha.state.or.us>
Sent: Wednesday, September 30, 2020 11:34 AM
To: Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Cc: Davies, Lauris <Davies.Lauris@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>; Green.Justin@deq.state.or.us; spage@oda.state.or.us; RANCIER Racquel R * WRD <Racquel.R.Rancier@oregon.gov>; Ourso Andre <ANDRE.OURSO@dhsosha.state.or.us>; Cude Curtis G <CURTIS.G.CUDE@dhsosha.state.or.us>
Subject: Update regarding Oregon's Domestic Well Safety Program

Greetings all:

We were getting ready to send this to you a couple of weeks ago, when we got just a bit occupied by wildfire response. Please let me know if you have any questions or otherwise would like to discuss.

Best,

Gabriela

--

Gabriela Goldfarb, Environmental Public Health Section Manager
Oregon Health Authority - Public Health Division
Gabriela.G.Goldfarb@state.or.us
Desk: 971.673.3284
Mobile: Ex. 6 Personal Privacy (PP)
Pronouns: she/her/hers

From: Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Sent: Thursday, July 2, 2020 2:44 PM
To: Green.Justin@deq.state.or.us; gabriela.g.goldfarb@state.or.us; spage@oda.state.or.us

Cc: Davies, Lauris <Davies.Lauris@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>

Subject: EPA Letter concerning LUB GWMA in North Central Oregon

Think twice before clicking on links or opening attachments. This email came from outside our organization and might not be safe. If you are not expecting an attachment, contact the sender before opening it.

Please find attached EPA's letter concerning LUB GWMA. Feel free to contact me or Mat Martinson (206) 553-6334 for any follow-up questions or meetings.

Thanks

Jeff KenKnight

Chief, Water Enforcement and Field Branch
Enforcement and Compliance Assurance Division
EPA Region 10
1200 Sixth Avenue, Suite 155, 20-C04
Seattle, WA 98101
(206) 553-6641